07/17/03	17668 U.S. 1
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UTILITY

PATENT APPLICATION

TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.: B536-003-PAT

First Inventor: Branscomb, David

Title: SNOWMOBILE SEAT

Express Mail Label No. EU208803661US

APPLICATION ELEMENTS

See MPEP chap. 600 concerning utility patent application contents

Assistant Commisioner for Patents

ADDRESS TO: Box Patent Application Washington, DC 20231

1. __ Fee Transmittal Form (e.g. PTO/SB/17)

2. x Applicant claims small entity status.

See 37 CFR 1.27

3. X Specification [Total Pages 13] - Descriptive title of the invention

- Cross Reference to Related Applications

- StatementRegarding Fed sponsored R&D

- Reference to sequence listing, a table, or a computer program listing appendix

- Background of the Invention

- Brief Summary of the Invention

- Brief Description of the Drawings (if filed)

- Detailed Description

- Claim(s)

- Abstract of the Disclosure

4. _x Drawing(s) (35 USC 113) [Total Sheets _7

5. x Oath or Declaration

Total Pages 3 a. x Newly executed (original or copy)

b. Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 18 completed)

i. <u>DELETION OF INVENTOR(S)</u>

Signed statement attached deleteing inventor(s) named in the prior application, see

37 CFR

1.63(d)(2) and 1.33(b)

7. __ CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)

8. Nucleotide and/or Amino Acid Sequence Submission (If applicable, all necessary)

Computer Readable Form (CFR)

b. Specification Sequence Listing on:

i. __CD-ROM or CD-R (2 copies); or ii. __Paper

c. Statements verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

9	Assignment	Papers	(cover	sheet a	& do	cument(s	3)

10. __ 37 CFR 3.73(b) Statement Power of (when there is an assignee) Attorney

11. __ English Translation Document (if applicable)

12. __ Information Disclosure Copies of IDS Statement (IDS)/PTO-1449 Citations

13. __ Preliminary Amendment

14. x Return Receipt Postcard (MPEP 503) (Should be specifically itemized)

15. __ Certified Copy of Priority Document(s) (If foreign priority is claimed)

16. __ Nonpublication Request under 35 USC 122 (b)(2)(B)(i). Applicant must attach form

PTO/SB/35 or equivalent 17. X Other: Fee Calc. Sheet (2 pg)

Application Data Sheet. See 37 CFR 1.76

18. If a CONTINUING APF amendment, or in an A		propriate box, and supply the requisite information below a t under 37 CFR 1.76:	ind in a preliminary
Continuation	Divisional	Continuation-In-Part (CIP) of prior application No.:	/

Prior application information: Examiner:

inadvertently omitted from the submitted application parts.

Continuation-In-Part (CIP) of prior application No.:____ Group Art Unit: ___

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been

19. CORRESPONDENCE ADDRESS

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Typed or Printed Name N. Paul Friederichs

Registration No. (Atty/Agent) #36,515

SIGNATURE V. Lull

Dated: <u>July 17, 2003</u>

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant

Branscomb, David

For

SNOWMOBILE SEAT

Docket No. :

B536-003-PAT

FEE CALCULATION SHEET

Commissioner of Patents and Trademarks U.S. Patent and Trademark Office Washington D. C. 20231

Sir:

The fees due for filing in the patent application of:

Inventor :

Branscomb, David

Title

SNOWMOBILE SEAT

Are calculated as following:

X Reduced fees are applicable based on the enclosed Verified Statement claim Small Entity status to which no change in status has occurred.

	(Col. 1) (Col. 2)		Small Entity		Large Entity	
FOR:	NO. FILED NO. EXTRA		RATE 1	FEE OR I	RATE FE	E
BASIC FEE			\$375.00 =	\$375.00	\$750 =	\$
TOTAL CLAIMS	Total # of Claims - 19	0 Extra Claims	x9 =	\$_0_	x 18 =	\$
INDEP CLAIMS	# of Ind. Claims - 3	0 Extra Claims	x 42 =	\$_0	x 84 =	\$
_0 Multiple	e Dependant C	laim(s)	+ 140 =	\$_0	+ 280 =	\$
If the difference in Col. 1 is less than zero, ENTER "0" in Col. 2		TOTAL	\$_375.00_	TOTAL	\$	

- _X__ A check in the amount of \$375.00 to cover the filing fee is enclosed.
- X Authority is hereby granted to charge any shortage in fees or deposit any overpayment to USPTO Deposit Account No. <u>501143</u>.

Respectfully submitted,

N. Paul Friederichs Reg. No. 36,515

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CERTIFICATE OF EXPRESS MAILING

I, the undersigned, hereby certify that the foregoing documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to Commissioner of Patents, PO Box 1450, Alexandria, VA 22313-1450 on this 17th day of July, 2003.

- 1. Utility Patent Application Transmittal (1 pg.)
- 2. Patent Application w/ Comb. Decl. & Power of Att'y (16 pg.)
- 3. Drawings (Fig 1-7, 7 pg.)
- 4. Fee Calculation Sheet (2 pg.)
- 5. Check 1208 for \$375.00 filing fee
- 6. Return Postcard

Jill A. Friederichs

July 17, 2003

Date

EU208803661US

Express Mail No.

Applicant:

Branscomb, David

Title:

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Serial No.:

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